

PATENT

Attorney Docket No. AMERGN.016C1

Date: October 27, 1999

Page 1



## ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Lon E. Bell

For: THERMOELECTRIC HEAT EXCHANGER

Enclosed are:

- (X) 11 sheet(s) of drawing.
- (X) A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27.
- (X) A power of attorney form and copy of assignment.
- (X) Return prepaid postcard.
- (X) This application is a continuation of prior application 09/076,518.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Preliminary Amendment is enclosed.
- (X) A small entity statement was filed in the prior application, and such status is still proper and desired.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$380	\$380.00
Total Claims	2 - 20 =	0 ×	\$9	\$0
Independent Claims	1 - 3=	0 ×	\$39	\$0
If application contains any multiple dependent claims(s), then add \$130				\$
TOTAL FILING FEE				\$380.00





Attorney Docket No. AMERGN.016C1

Date: October 27, 1999

Page 2

- (X) A check in the amount of \$380.00 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. 20,995 for the correspondence address.

Respectfully submitted

KNOBBE, MARTENS, OLSON & BEAR, LLP

Lowell Anderson

Registration No. 30,990

Attorney of Record

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## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : AMERGN.016C1

Applicant(s) Lon E. Bell

THERMOELECTRIC HEAT EXCHANGER For

Lowell Anderson **Attorney** 

"Express Mail"

Mailing Label No. EL207476231US

**Date of Deposit** October 27, 1999

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 24 pages; 11 sheets of drawings; **SIGNED** Declaration and Power of Attorney in 2 pages; Recordation Form Cover Sheet and Assignment in 2 pages; Small Entity Statement(s); Check(s) for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

Donald King

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